

Socha, Julianne

From: Matthew Gluckman [Gluckman.Matthew@epamail.epa.gov]
Sent: Monday, July 22, 2013 8:29 AM
To: Socha, Julianne
Subject: Fw: Materials for IEPA Training

----- Forwarded by Matthew Gluckman/R5/USEPA/US on 07/22/2013 08:21 AM -----

From: "Yurdin, Bruce" <Bruce.Yurdin@Illinois.gov>
To: Patrick Kuefler/R5/USEPA/US@EPA,
Cc: Matthew Gluckman/R5/USEPA/US@EPA, Charles Mikalian/R5/USEPA/US@EPA, Cheryl Burdett/R5/USEPA/US@EPA
Date: 03/16/2011 02:54 PM
Subject: RE: Materials for IEPA Training

We will have a projector and laptop ready so all you should need is a thumb drive. Let me know if you need anything else. Assume you have directions. We will be in the Sangamo Conference Room--that is closer to the north entrance (not the main entrance). There is visitor parking at that location.
bjy

-----Original Message-----

From: Kuefler.Patrick@epamail.epa.gov [mailto:Kuefler.Patrick@epamail.epa.gov]
Sent: Wednesday, March 16, 2011 2:07 PM
To: Yurdin, Bruce
Cc: Gluckman.Matthew@epamail.epa.gov; Mikalian.Charles@epamail.epa.gov; Burdett.Cheryl@epamail.epa.gov
Subject: Re: Materials for IEPA Training

Bruce - do we need to bring our own machine for powerpoint or will a thumbdrive ok?

Patrick F. Kuefler
Chief, Section II
Water Enforcement & Compliance Assurance Branch
Phone 312/353-6268, FAX 312/886-0168

From: Matthew Gluckman/R5/USEPA/US

To: Charles Mikalian/R5/USEPA/US@EPA

Cc: Cheryl Burdett/R5/USEPA/US@EPA, Patrick Kuefler/R5/USEPA/US@EPA

Date: 03/16/2011 01:39 PM

Subject: Re: Materials for IEPA Training

I think so. Pat , do we know that IEPA will have a set up for powerpoint?

Matt Gluckman
Watersheds Section Chief
Wetlands & Watersheds Branch
USEPA Region 5, WW-16J
77 W. Jackson Blvd
Chicago, IL 60604
312/886-6089

From: Charles Mikalian/R5/USEPA/US

To: Matthew Gluckman/R5/USEPA/US@EPA

Date: 03/16/2011 11:53 AM

Subject: Re: Materials for IEPA Training

what's the logistics? Should I bring my slides on a thumbdrive?

Charles Mikalian
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